## REQUEST FOR PAYMENT

To Los Angeles County Sheriff's Department (LOS01) And

Los Angeles County Safer Escrow Account (LOS29)

| Invoice Number: 22318       | 32LL Invoid       | e Date: 6-10-2022 | Billing Per        | iod:        | 5-3-22 to 5  | -28-                   | 22                      |
|-----------------------------|-------------------|-------------------|--------------------|-------------|--|------------------------|-------------------------|
| Description                 | on                | Monthly<br>Norm   | G/L Account        |             | Services   | 17/10/20 00            | % Liability<br>nsurance |
| 341 – License Investigati   | on                | N/A               | 010-42118-2200     | \$          | 0.00   | \$                     | 0.00                    |
| 386 – No Relief Grant Ca    | ars (40-hr.) (x2) | \$ 37,225.69      | 050-42165-2150     | \$          | 0.00   | \$                     | 0.00                    |
| 310 - Special Assignmer     | nt Officers (x4)  | \$ 108,329.70     | 010-42130-2200     | \$          | 0.00   | \$                     | 0.00                    |
| 353 - Special Assignmer     | nt Sergeant (x1   | )* \$ 22,130.25   | 010-42150-2200     | \$          | 0.00   | \$                     | 0.00                    |
| 307 - General Law Cars      | (56-hour)x10.6    | \$ 442,510.76     | 010-42152-2200     | \$          | 0.00   | \$                     | 0.00                    |
| 306 - General Law Cars      | (40-hour) (x3)    | \$ 89,371.94      | 010-42153-2200     | \$          | 0.00   | \$                     | 0.00                    |
| 306 - Traffic Law Car (40   | 0-hour) (x1)      | \$ 29,790.65      | 010-42155-2200     | \$          | 0.00   | \$                     | 0.00                    |
| 307 - Traffic Law Cars (5   | 56-hour) (x3)     | \$ 125,120.85     | 010-42154-2200     | \$          | 0.00   | \$                     | 0.00                    |
| 307 - Transit Officer - (56 | 6-hr.) Traffic (x | 1) \$ 41,706.95   | 135-42117-3600     | \$          | 0.00   | \$                     | 0.00                    |
| 305A - No Call Motor (x1    | 1)                | \$ 29,055.54      | 010-42173-2200     | \$          | 0.00   | \$                     | 0.00                    |
| 377C - ALPR w/ Installat    | tion (x4)         | \$ 1,550.00       | 050-47300-2150     | \$          | 0.00   | \$                     | 0.00                    |
| MDC Data & Maintenand       | e Only (x4)       | \$ 561.68         | 050-47300-2150     | \$          | 0.00   | \$                     | 0.00                    |
| MDC Purchase, Data & N      | Maintenance (x    | (3) \$ 1,935.99   | 050-47300-2150     | \$          | 0.00   |                        | 0.00                    |
| LASD Helicopter Suppor      | t \$32,000        |                   | 010-42182-2200     | \$          | 0.00   | \$                     | 0.00                    |
| Overtime Law Enforcement    | ent \$389,651     | Crime Suppression | 010-42164-2200     | \$          | 25,525.40  | \$                     | 2,707.45                |
| Overtime Law Enforcement    | ent \$22,600      | Tobacco Grant     | 010-42164-2200-TOB |             | 0.00   |                        | 0.00                    |
| TOTAL                       |                   | \$ 929,290.00     | TOTALS             | \$          | 25,525.40  | \$                     | 2,707.45                |
| Public Safety Dep           |                   |                   | Department         | N.          |  | tes                    |                         |
| A                           | ockman            | Date:             | Entered By:        | L<br>P<br>L | lake paymen<br>hecks and m<br>.A. County S<br>.O. Box 5128<br>os Angeles,<br>0051-0816 | nail k<br>Sheri<br>316 | ooth to:                |

| INVOICE  |                                 | Customer Na                            | me -                                    |          |                                       |                                      |               |   |
|--|---------------------------------|--|---|----------|---------------------------------------|--------------------------------------|---------------|---|
|  |                                 | CITY OF BELL                           | LFLOWER                                 |          |                                       |                                      |               |   |
|  |                                 | Customer Nu                            | mber                                    | In       | voice Numb                            | per                                  | In            | voice Date  |
| Remit to:  |                                 | 507855                                 |   | 22       | 3182LL                                |                                      | 06            | -10-22  |
| LA County Sheriff's Department<br>P.O. Box 512816                                  |                                 |  |   | AR       | Dept/BPRO                             | 1120                                 | Du            | e Date  |
|  | 90051-0816                      |  |   | SH       | :CCSE                                 |                                      | 08            | -09-22  |
|  |                                 |  |   | Pr       | roject No                             | National Property of                 | Re            | venue Source  |
|  |                                 |  |   | 22       | RE011186                              |                                      | 93            | 17  |
| Bill to:   |                                 |  |   | Am       | nount Due                             | Harris .                             | Am            | ount Enclosed   |
| CITY OF BELLFLOWER<br>Attn: City Adminis   |                                 |  |   |          |                                       | \$28,2                               | 232.85        |   |
| 16600 Civic Center   |                                 |  |   | Pl       | ease write                            | Invoice                              | No on f       | Money Order ront of                                     |
| Please detach the  | above stub and return with      | n your remit                           | tance paya                              | ble to L | A County S                            | Sheriff's                            | Departm       | ent   |
| Please detach the  | above stub and return with      | Sh                                     | tance paya<br>eriff<br>IGINAL           | ble to L | A County S                            | Sheriff's                            | Departm       | ent   |
| Please detach the  | above stub and return with      | Sh<br>OR:                              | eriff<br>IGINAL                         | ble to L | A County S                            |                                      |               | Invoice Date  |
| Please detach the  | above stub and return with      | Sh                                     | eriff<br>IGINAL                         | ble to L |                                       | Number                               |               |   |
|  | above stub and return with      | OR:                                    | eriff<br>IGINAL                         | ble to L | Invoice                               | Number                               |               | Invoice Date  |
| Invoice Charges  | above stub and return with      | OR:                                    | eriff<br>IGINAL                         | ble to L | Invoice                               | Number                               |               | Invoice Date  |
|  |                                 | OR:                                    | eriff<br>IGINAL<br>Number               | Taxable  | Invoice<br>2231821                    | Number                               | Unit<br>Price | Invoice Date  |
| Invoice Charges Ref  | Description Special Events (902 | Customer: 507855 Service From          | eriff IGINAL Number Service             |          | Invoice<br>2231821                    | Number<br>L<br>Unit<br>of            | Unit<br>Price | Invoice Date<br>06-10-22                                |
| Invoice Charges Ref Line No. Project Desc  1 LKD-CRIME SUPPRESSION-                | Description Special Events (902 | Customer: 507855 Service From 05-03-22 | eriff IGINAL Number Service             |          | Invoice<br>2231821                    | Number<br>L<br>Unit<br>of            | Unit<br>Price | Invoice Date 06-10-22 Charges/Credi                     |
| Invoice Charges Ref Line No. Project Desc  1 LKD-CRIME SUPPRESSION- BELLFLOWER     | Description Special Events (902 | Customer: 507855 Service From 05-03-22 | eriff IGINAL Number Service To 05-28-22 |          | Invoice<br>223182L                    | Number<br>L<br>Unit<br>of            | Unit<br>Price | Invoice Date<br>06-10-22<br>Charges/Cred:<br>\$25,525.4 |
| Invoice Charges Ref Line No. Project Desc  1 LKD-CRIME SUPPRESSION- BELLFLOWER     | Description Special Events (902 | Customer: 507855 Service From 05-03-22 | eriff IGINAL Number Service To 05-28-22 |          | Invoice<br>223182L<br>No. of<br>Units | Number<br>L<br>Unit<br>of<br>Measure | Unit<br>Price | Invoice Date<br>06-10-22<br>Charges/Credi<br>\$25,525.4 |
| Invoice Charges  Ref Line No. Project Desc  1 LKD-CRIME SUPPRESSION- BELLFLOWER  2 | Description Special Events (902 | Customer: 507855 Service From 05-03-22 | eriff IGINAL Number Service To 05-28-22 |          | Invoice<br>223182L                    | Number<br>L<br>Unit<br>of<br>Measure | Unit<br>Price | Invoice Date<br>06-10-22<br>Charges/Credi<br>\$25,525.4 |

| Other Charges |                     |
|---------------|---------------------|
| Description   | Charges             |
|               | TOTAL OTHER Charges |

| Credit Payments Applied      | \$0.00      |
|------------------------------|-------------|
| Total Amount Due By 08-09-22 | \$28,232.85 |

Please include your invoice number on all payments. MAKE CHECK PAYABLE TO: LOS ANGELES COUNTY SHERIFF'S DEPARTMENT P.O. Box 512816, Los Angeles, CA 90051-0816. Direct Inquiries to: 211 W. Temple St, 6th floor, Los Angeles, CA 90012 (213) 229-3241.

# CITY OF BELLFLOWER CLIENT NO. 16006 SPECIAL EVENTS SERVICE STATEMENT

| RANK                              | NO. OF<br>PERSONNEL | TOTAL HOURS/<br>MILES | RATE   | CHARGE<br>(S/C 398) | 11.00%<br>LIAB INS | TOTAL<br>CHARGES |
|-----------------------------------|---------------------|-----------------------|--------|---------------------|--------------------|------------------|
| NAME OF EVENT:                    | CRIME SUPI          | PRESSION /            |        | _                   |                    |                  |
| DATE OF EVENT:                    | 05/03/22-05/28/22 < |                       |        |                     |                    |                  |
| CONTROL NUMBER:                   | 22RE01              | 1186 /                |        |                     |                    |                  |
| Deputy, Generalist (DSG)          | 35                  | 286.00                | 86.06  | 24,613.16           | 2,707.45           | 27,320.61        |
| Deputy, Generalist (Motor)        |                     |                       | 94.00  | 0.00                | 0.00               | 0.00             |
| Deputy, Bonus I (B-1)             |                     |                       | 94.00  | 0.00                | 0.00               | 0.00             |
| Deputy, Bonus I (MFTO)            |                     |                       | 104.34 | 0.00                | 0.00               | 0.00             |
| Deputy, Bonus I (Motor)           |                     |                       | 99.31  | 0.00                | 0.00               | 0.00             |
| Deputy, Bonus II (B-2)            |                     |                       | 113.55 | 0.00                | 0.00               | 0.00             |
| Deputy, Bonus II (SEB)            |                     |                       | 119.96 | 0.00                | - 0.00             | 0.00             |
| Deputy, Reserve (S/R)             |                     |                       | 43.22  | 0.00                | 0.00               | 0.00             |
| Sergeant (SGT)                    | 1                   | 8.00                  | 114.03 | 912.24              | N/A                | 912.24           |
| Sergeant, SEB                     |                     |                       | 120.47 | 0.00                | 0.00               | 0.00             |
| Lieutenant (LT)                   |                     |                       | 137.02 | 0.00                | N/A                | 0.00             |
| Captain                           |                     |                       | 173.19 | 0.00                | N/A                | 0.00             |
| Community Service Assistant (CSA) |                     |                       | 32.70  | 0.00                | 0.00               | 0.00             |
| ustody Assistant                  |                     |                       | 55.89  | 0.00                | 0.00               | 0.00             |
| Law Enforcement Technician (LET)  |                     |                       | 50.15  | 0.00                | 0.00               | 0.00             |
| Operations Assistant I (OA1)      |                     |                       | 48.45  | 0.00                | N/A                | 0.00             |
| Security Officer                  |                     |                       | 43.04  | 0.00                | 0.00               | 0.00             |
| Sheriff Station Clerk I           |                     |                       | 40.26  | 0.00                | N/A                | 0.00             |
| Sheriff Station Clerk II          |                     |                       | 45.66  | 0.00                | N/A                | 0.00             |
| Forensic ID Specialist II         |                     |                       | 83.75  | 0.00                | N/A                | 0.00             |
| Information Systems Analyst I     |                     |                       | 74.21  | 0.00                | N/A                | 0.00             |
| SUB-TOTAL                         | 36.00               | 294.00 /              |        | \$25,525.40         | \$2,707.45         | \$28,232.85      |
| B&W (Explorer)                    |                     |                       | 1.41   | 0.00                | N/A                | 0.00             |
| B&W Sedan Large (Crown Victoria)  |                     |                       | 1.39   | 0.00                | N/A                | . 0.00           |
| B&W Sedan Large (Crown Victoria)  |                     |                       | 1.39   | 0.00                | N/A                | 0.00             |
| Trucks less than 10,000 lbs.      |                     |                       | 0.72   | 0.00                | N/A                | 0.00             |
| TOTAL                             | 0.00                | 0.00                  |        | 0.00                | 0.00               | 0.00             |
|                                   | 36.00               | 294.00                | X-     | 25,525.40           | 2,707.45           | 28,232.8         |

FY 2021-2022

PREPARED BY: Ling Li

Third-party checks are not accepted.

95780/LAKEWOOD STATION 317/398/C009

#### COUNTY OF LOS ANGELES

## **SHERIFF'S DEPARTMENT**

"A Tradition of Service Since 1850"

DATE:

June 2, 2022

OFFICE CORRESPONDENCE

FROM:

DANIEL HOLGUIN, CAPTAIN

LAKEWOOD STATION

TO:

SERGIO V. ESCOBEDO, CAPTAIN

CONTRACT LAW ENFORCEMENT BUREAU

SUBJECT:

REQUEST FOR PRIVATE ENTITY BILLING - PEC # 22RE011186

Law enforcement services were provided as follows:

**EVENT SPONSOR:** 

City of Bellflower

**EVENT NAME:** 

**Crime Suppression** 

**EVENT DATE(S):** 

May 3-28, 2022

LOCATION:

City of Bellflower

| Date     | Employee Name                   | Emp.#  | Rank | <u>Assignment</u> | Hours |
|----------|---------------------------------|--------|------|-------------------|-------|
| 05-28-22 | Ferguson, Matthew               | 516523 | SGT  | LKD               | 8     |
|          |                                 |        |      | SGT Total:        | 8     |
| 05-03-22 | Rogers, Brett R                 | 628749 | DSG  | LKD               | 5     |
| 05-05-22 | Valenzuela, Robert A            | 552108 | DSG  | LKD               | 10    |
| 05-05-22 | Sander, Matthew J               | 602978 | DSG  | LKD               | 5     |
| 05-06-22 | Rogers, Brett R                 | 628749 | DSG  | LKD               | 5     |
| 05-06-22 | Valenzuela, Robert A            | 552108 | DSG  | LKD               | 9     |
| 05-06-22 | Davis III, Dean S               | 600724 | DSG  | LKD               | 10    |
| 05-06-22 | Schorr, James B                 | 609678 | DSG  | LKD               | 4     |
| 05-09-22 | Sander, Matthew J               | 602978 | DSG  | LKD               | - 7   |
| 05-10-22 | Rogers, Brett R                 | 628749 | DSG  | LKD               | 13    |
| 05-10-22 | Valenzuela, Robert A            | 552108 | DSG  | LKD               | 19    |
| 05-10-22 | Schorr, James B                 | 609678 | DSG  | LKD .             | 5     |
| 05-10-22 | Sander, Matthew J               | 602978 | DSG  | LKD               | 5     |
| 05-11-22 | Davis III, Dean S               | 600724 | DSG  | LKD               | 8     |
| 05-11-22 | Ponce De Leon Jr.,<br>Michael A | 532783 | DSG  | LKD               | 8     |
| 05-11-22 | Sander, Matthew J               | 602978 | DSG  | LKD               | 6     |
| 05-12-22 | Davis III, Dean S               | 600724 | DSG  | LKD               | 10    |
| 05-12-22 | Ponce De Leon Jr.,<br>Michael A | 532783 | DSG  | LKD               | 10    |
| 05-12-22 | Schorr, James B                 | 609678 | DSG  | LKD               | 16    |
|          |                                 |        |      | DSG Subtotal:     | 155   |

SUBJECT:

#### REQUEST FOR SPECIAL EVENT BILLING - SEC # 22RE011186

| Date     | Employee Name                   | Emp.#  | Rank | Assignment    | Hours |
|----------|---------------------------------|--------|------|---------------|-------|
|          |                                 |        |      | DSG Subtotal: | 155   |
| 05-12-22 | Sander, Matthew J               | 602978 | DSG  | LKD           | 7     |
| 05-19-22 | Rogers, Brett R                 | 628749 | DSG  | LKD           | 6     |
| 05-19-22 | Valenzuela, Robert A            | 552108 | DSG  | LKD           | 6     |
| 05-19-22 | Davis III, Dean S               | 600724 | DSG  | LKD           | 10    |
| 05-19-22 | Schorr, James B                 | 609678 | DSG  | LKD           | 4     |
| 05-19-22 | Ponce De Leon Jr.,<br>Michael A | 532783 | DSG  | LKD           | 10    |
| 05-19-22 | Sander, Matthew J               | 602978 | DSG  | LKD           | 10    |
| 05-20-22 | Rogers, Brett R                 | 628749 | DSG  | LKD           | 5     |
| 05-20-22 | Valenzuela, Robert A            | 552108 | DSG  | LKD           | 9     |
| 05-24-22 | Valenzuela, Robert A            | 552108 | DSG  | LKD           | 5     |
| 05-26-22 | Davis III, Dean S               | 600724 | DSG  | LKD           | 4     |
| 05-26-22 | Sander, Matthew J               | 602978 | DSG  | LKD           | 11    |
| 05-27-22 | Schorr, James B                 | 609678 | DSG  | LKD           | 4     |
| 05-28-22 | Rogers, Brett R                 | 628749 | DSG  | LKD           | 10    |
| 05-28-22 | Valenzuela, Robert A            | 552108 | DSG  | LKD           | 10    |
| 05-28-22 | Davis III, Dean S               | 600724 | DSG  | LKD           | 9     |
| 05-28-22 | Schorr, James B                 | 609678 | DSG  | LKD           | 11    |
|          |                                 |        |      | DSG Total:    | 286   |
|          |                                 |        |      | Grand Total:  | 294   |

### The following mileage was reported:

| Vehicle #                 | Make/Model | Miles |
|---------------------------|------------|-------|
| Mileage N/A               | 0          | 0     |
| Total Vehicles / Mileage: | 0          | 0     |

I have the reviewed and found that it conforms to the guidelines established under Field Operations Directive 86-47, Contract City Special Event (CCSE) Overtime Administration.

Please initiate billing to the concerned party. If you have any questions regarding this request, please call LET Tori Starke at (562) 623-3630.

DH:JJ:ts

### SHERIFF'S PRIVATE ENTITY/SPECIAL EVENTS SERVICE SUMMARY

| PRIVATE ENTITY CONTROL # / 902: | 22RE011186         |  |
|---------------------------------|--------------------|--|
| CITY / SPONSOR:                 | CITY OF BELLFLOWER |  |
| PATROL STATION:                 | LAKEWOOD STATION   |  |
| EVENT NAME:                     | CRIME SUPPRESSION  |  |
| DATE(S) OF EVENT:               | MAY 3-28, 2022     |  |
| LOCATION:                       | CITY OF BELLFLOWER |  |

#### PERSONNEL

| RANK / POSITION                 | QUANTITY | HOURS |
|---------------------------------|----------|-------|
| SERGEANT (SGT)                  | 1        | 8     |
| DEPUTY SHERIFF GENERALIST (DSG) | 35       | 286   |
| TOTAL PERSONNEL / HOURS:        | 36       | 294   |

#### MILEAGE

| VEHICLE /#                | QUANTITY | MILES |
|---------------------------|----------|-------|
| TOTAL VEHICLES / MILEAGE: |          | ,     |